**Dunbar Elementary School**

**Date: October 26, 2023**

**Time: 4:30 pm**

**Location: Zoom**

<https://atlantapublicschools-us.zoom.us/j/89179607104?pwd=WDVieXdCUlg5U3g0QlhDY3YyVWVuZz09>

**Meeting ID**: 891 7960 7104

**Passcode**: Dunbar

1. **Roll Call**

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| --- | --- | --- |
| **Role** | **Name** *(or Vacant)* | **Present or Absent** |
| **Principal** | **Ernest Sessoms** | **present** |
| **Parent/Guardian** | **Angela Harp** | **present** |
| **Parent/Guardian** | **Lerisa Morris** | **absent** |
| **Parent/Guardian** | **Ditiffany George** | **absent** |
| **Instructional Staff** | **Tanisha Evans** | **present** |
| **Instructional Staff** | **Telecia Mangham** | **present** |
| **Instructional Staff** | **Dorris Howard** | **present** |
| **Community Member** | **Howard Grant** | **present** |
| **Community Member** | **Nikki Cauthen** | **present** |
| **Swing Seat** | **Chris Brown** | **present** |
| **Student** *(High Schools)* | **n/a** |  |

1. **Discussion Items** *(add items as needed)*
   1. **Approval of Agenda:** **Motion** [Passes/Fails

Members Approving: Grant, Evans, Mangham, Brown, Cauthen, Harp, Howard

Members Opposing:

Members Abstaining:

* 1. **Approval of Previous Minutes: Motion** [Passes/Fails]

Members Approving: Grant, Evans, Mangham, Brown, Cauthen, Harp, Howard

Members Opposing:

Members Abstaining:

* 1. **Mr. Sessoms discussed the school’s strategic plan (2021-2025) and CIP Alignment**
     1. **Data Discussions on where we are and where we are going.**
        1. **Spring and Fall Data 2023 Growth**
        2. **Strategic Plan updates**

1. **Stakeholder Engagement**

**Mr. Grant spoke on the health fair on 11/8/2023 and he also spoke on utility assistance and when it would be available along with the possibility of rental assistance.**

1. **Adjournment**

Members Approving: Grant, Evans, Mangham, Brown, Cauthen, Harp, Howard

Members Opposing:

Members Abstaining: